THE COMPASSIONATE FRIENDS

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The mission of The Compassionate Friends is to assist families toward the positive resolution of grief following the death of a child of any age and to provide information to help others be supportive.

Welcome: The Nashville chapter meets at 3:00 P.M. on the second Sunday of each month at the ABC (Associated Builders and Contractors of Greater Tennessee) Building, 560 Royal Parkway, Nashville, TN 37214 (<u>SEE NEW MAILING ADDRESS ABOVE</u>). We truly regret that we have no accommodations for young children, but teenagers and older siblings are welcome to attend.

April 9 Program:

Attending the TCF National Conference—a panel discussion

Our April 9 program will consist of a panel of our own members who have attended several National TCF Conferences. They will share heartwarming memories of their conference experiences and helpful tips such as how to sign up, enjoy the traditions of the conference, how our children are honored and remembered during the event, the sibling program, and other facets of this enriching and supportive event. See page 6 of this newsletter for some general information about the conference.

Our regular sharing tables will follow. We hope to see you there.



Phone Friends

We have all experienced the pain of losing a child. We understand and would like to listen. If you can't reach one of us, feel free to call another person on this list.

Accidental Death	Mike and Paula Childers
	615-294-4959
AIDS	Joyce Soward
	615-754-5210
Illness	David and Peggy Gibson
	615-308-2520 or 615-504-4307
Infant	Jayne Head
	615-264-8184
SIDS	Kris Thompson
	931-486-9088
Suicide	Ron Henson
	615-789-3613
Alcohol/Drug Overdos	eEd Pyle
_	615-712-3245

Newsletter Renewal Deadline this month!

Periodically we review our mailing list to make sure that people who receive our newsletter still wish to receive it, and ensure we are making the best use of gifts and donations to keep operational costs down. Everyone who wants our newsletter may receive it free of charge, but some may no longer want it.

If you wish to continue receiving the newsletter,

you must complete the form on page 7 and return it.

If you no longer wish to receive the newsletter, you don't need to return it and your name will be removed from our mailing list.

Daniel Wayne Vick

April 5

Son of

Wayne and Marsha Vick

Janessa Dian Wellman

April 24

Daughter of

Timothy and Debra Pharris Granddaughter of

Glen and Dian Wellman

Don Bruce Winters

April 16

Son of

Jerry and Loretta Winters

Ryan Lee Wiseman

April 18

Son of

Roger and Deborah Wiseman

We remember our children with love and gratitude. We miss their faces, their voices and their smiles. And we do not forget--

In the month of their births—

Patrick Jonathan Bruce, Jr. (Jon) April 18 Son of Patrick and Pam Bruce

Mark Joseph Dinkel April 27 Son of Richard and Kathleen Dinkel Brother of Amy

Kenneth Elberson April 17 Son of Harry and Winnie Elberson

Aaron Garner April 30 Son of Don and Vicki Garner

Christopher Jay Bradley

April 20

Son of

Lamar and Joy Bradley

Taylor Martin Davies April 16

Son of

Roy and Barbara Davies

Chad Flatt

April 18

Son of James Flatt and Ann Flatt

Joshua Hovies

April 19

Son of

Alicia Hovies

And in the month of their deaths



Sherry Hooten April 15 Daughter of James and Ann Flatt

> **Michael Hunt** April 13 Son of Robin Hunt

Christopher Lincoln Kingsborough April 21 Son of Paul and Lydia Kingsborough

> Stacy Leigh Kraft April 10 Daughter of Keith and Meryl Kraft and Terry Kornman

David Benton Lowe April 26 Son of Charles and Teresa Lowe

Viktoria "Tori" Nicks April 22 Daughter of Brad and Amanda Nicks

Mark "Brutus" Ryman April 2 Son of Charlie and Gay Ryman

> April 14 Son of Chris Thompson



Bert Rich April 7 Son of Shirley Rich-Brinegar

Laurie Lynn Shriver Robert April 21 Daughter of Warren and Donna Jones and George Shriver Sister of David, Bekki, and Bonnie

> Lindsay Ware April 8 Daughter of Scott Ware

Michael Hunt April 21 Son of Robin Hunt

> **Kevin Moncrief** April 5 Son of Sandra Merkel

Viktoria "Tori" Nicks April 29 Daughter of Brad and Amanda Nicks

Andrew Morris Pack April 19 Son of Wayne and Kassandra Pack

Matthew Douglas Pate April 30 Son of Melanie Pate

Brandon Allen Payne April 10 Son of Terry and Kimberly Payne

Christian Thompson

Gifts of Love and Remembrance

We are deeply grateful for the voluntary gifts of love that make it possible for The Compassionate Friends to offer comfort to those families who do not know today that they will need us tomorrow.

Laura Buchanan in Loving Memory of her grandson, Kamden Joseph Hayes Mike & Kay Duncan in Loving Memory of their sons, Jon Ashley Duncan and Jamie Duncan

Rosemarie Moore in Loving Memory of her son, Jason Rice



Belinda Darnell Murray in Loving Memory of Roy James Davies and Taylor Martin Davies sons of Roy and Barb Davies

Jerry and Loretta Winters in Loving Memory of their son, Don Bruce Winters Don and Sherry Eakes in Loving Memory of their grandson, Taylor Christian Brewer, son of Justin and Tracy Brewer

Susi Trabue in Loving Memory of her daughter, Helen (Chelsea) Howard



Each month, Allegra Marketing (615-360-3339) donates the printing of this newsletter as a gift to the families of TCF. Deanna Brown and her family assemble, label, sort and mail the newsletter in loving memory of her son, Marcus Dean Brown. We appreciate so much these people and their generosity to all of us.

*To benefit TCF, go to the <u>Kroger website and click on "Community Rewards</u>"; then follow the instructions on that page. After that, when you shop at Kroger, swipe your Plus Card or key in your phone number when you check out, and Kroger will donate dollars to TCF. It's a free and easy way to support your chapter.

At times, the pain of separation seems more than we can bear;

but love and understanding can help us pass through the darkness toward the light.

And in truth, grief is a great teacher,

when it sends us back to serve and bless the living.

Thus, even when they are gone, the departed are with us,

moving us to live as, in their higher moments, they themselves wished to live.

We remember them now;

they live in our hearts;

they are an abiding blessing.

Jewish mourners' Kaddish

Healing Versus Recovery

I have heard the terms "healing" and "recovery" used interchangeably to refer to the goal of processing grief. I would like to propose the idea that recovery carries with

it the assumption of an injury or illness and that when the necessary repair has taken place, the person will return basically to the same person he or she was previous to the injury or illness.

When a child dies, there is, indeed, an injury of massive proportions. All systems—physical, mental, and spiritual are affected. There is physical pain, emotional retching, spiritual upheaval, and struggling. All this may be occurring simultaneously. Though there may not be bleeding in the physical sense, there is emotional hemorrhaging. The body and psyche are in crisis. Bereaved parents are often unable to eat; they may experience sleep disturbances and disorientation. Believe it or not, all these reactions are normal. Grief is a normal part of life. This is not a mental illness or some chemical imbalance of the brain. What is not normal is to experience the death of a child.

The major difference between recovery and healing is that the goal is not to return to who we were before our child died. That goal is impossible to achieve. To continue to try to achieve a goal of recovery is to assume that life will be basically the same, with a few minor adjustments. We'll set one less place at the table, buy less food, feel sad on holidays, crying a bit more. Our lives have been permanently and irrevocably changed. Part of the healing process is accepting that not only has our life changed, but that we are, in fact, becoming different people. The becoming is the healing.

During this process, we examine every facet of our lives and our belief systems. This is a journey, not a "repair." By living through this journey, we become different people. True, we may basically look the same, but we are not the same as before our child died. We look at life in a new way. Our interests change and our priorities change. We will never look at a child the same way again. We have a new and deeper level of understanding and compassion for those experiencing pain—all kinds of pain. We have a different understanding of spirituality. We ourselves feel new and different. We carry some of the old person with us through the healing process, but we emerge different.

We are healing, not recovering.

Birdie Tracy TCF, Shoreline, CT

Storytellers in the Circle of Weavers

They come to tell their story in the circle of weavers. Because it is a story of love, it is also a story of pain. They tell how they wove their fabric, with care, with many threads. They tell how the fabric was ripped beyond repair. The sound of that long, final tear is in their voices, and in the air. It follows them relentlessly, everywhere.

The silence at the end of the story could be the end. But in the circle of weavers, it is not the end. Torn threads begin to stir. Back and forth, across and around the circle, the weaving begins. The threads are torn, and broken, but there is life and power in the weaving of them.

> Pain and loss can be respected. They cannot be changed. But new cloth can be woven, of caring and understanding. Even with broken threads, In the circle of weavers.

> > Elizabeth Morris TCF, Concord, MA

The mention of my child's name

May bring tears to my eyes. But it never fails to bring Music to my ears. If you're really my friend, Please don't keep me From hearing the beautiful music; It soothes my broken heart And fills my soul with love.

> Nancy Williams TCF, Central Jersey, NJ



I have been trying to make the best of grief and am just beginning to learn to allow it to make the best of me.

Barbara Lazear Ascher

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Asking the Question "Why?"

A sking "why did my loved one do this?" is the question that haunts most survivors of suicide. The outside world demands to know from us, and we don't know ourselves.

For some of us there were definite clues that our loved ones were depressed or that something was wrong. We either knew they were in pain but not the extent of it, or we did know the extent and tried everything we knew to get help for them.

For others, the suicide was completely out of character. Many people who end their lives are extremely good actors and actresses. They only allow us to see what they want us to see. In either instance, for many, we never thought it could really happen to us, to our loved ones, and to our families. It doesn't make sense.

The best explanation was described to me by Iris Bolton, Director of the Link Center in Atlanta, GA, author of *My Son*, *My Son* and survivor of her son's suicide. After years of searching for *why*, Iris found as close to an answer as she will have. It came from another mother who had lost her son by suicide.

THE CUP ANALOGY

There is a cup of water sitting on a table. It is so full, it is rounded at the top. One or two drops of water are added to the cup and it spills over. We want to blame the last two drops, but in an empty cup it would not spill. It was not the water already in the cup, because if left alone, it would not have spilled. It was a combination of all the drops of water in the cup that came before AND the last two drops that caused the water to spill.

In a person's life, the water in the cup is symbolic of all the hurt, pain, shame, humiliation, and loss not dealt with along the way. The last couple of drops symbolize the "trigger events." It is the combination of everything in that person's life not dealt with and the last one or two things that caused our loved ones to lose hope.

For us, we must find a way to pour out the water along the way. This may be through talking it out, writing it out, whatever works for us. We must learn to deal with our pain in a way our loved ones could not. The analogy allowed me to let go of the search for "why" and to find a different way of dealing with my pain.

Tracy T. Dean, M.S. National Resource Center for Suicide Prevention and Aftercare.

Reprinted from *The Mind/Body Connection in the Aftermath of Suicide* from the Link Counseling Center, Atlanta, GA Reprinted from Survivors of Suicide Newsletter, Nashville, TN

When Grief is New: Reminders

- Try not to imagine the future; take one day at a time.
- Allow yourself time to cry, both alone and with your loved ones.
- Don't shut out other family members from your thoughts and feelings. Share these difficult times. You may all become closer for it.
- Try to be realistic about your expectations of yourself, your spouse, other family members and friends. If each of us is unique and different, how can there be perfect understanding?
- When a good day comes, relish it. Don't feel guilty and don't be discouraged because it doesn't last.
- Take care of your health. Even though the mind might not care, a sick body will only compound your troubles. Drink lots of water, take stress-type vitamins, rest (even if you don't sleep), and get moderate exercise. Help your body to heal as well as your mind.
- Share your feelings with other compassionate friends and let them share with you. You will find that as you begin caring about the pain of others, you will start to come out of your shell—a very healthy sign.



The Elephant in the Room

There's an elephant in the room. It is large and squatting, so it is hard to get around it. Yet we squeeze by with "How are You?" And "I'm fine." And a thousand other forms of trivial chatter. We talk about the weather. We talk about the weather. We talk about work. We talk about everything else—except the elephant in the room.

There's an elephant in the room, We all know it is there. We are thinking about the elephant as we talk. It is constantly on our minds. For you see, it is a very big elephant. But we do not talk about the elephant in the room. Oh, please say her name. Oh, please say "Barbara" again.

Oh, please let's talk about the elephant in the room. For if we talk about her death, Perhaps we can talk about her life. Can I say "Barbara" and not have you look away? For if I cannot, you are leaving me Alone... In a room...

With an elephant.

Terry Kettering Reprinted with permission of Bereavement Publishing Inc.

The TCF 46th National Conference



We are very pleased to announce The Compassionate Friends (TCF) 46th Annual National Conference in Denver! TCF's National Conference is an enriching and supportive event for many newer and long-time bereaved parents, grandparents, and siblings. Attendees come and find renewed hope and support, as well as strategies for coping with grief, all while making friendships with other bereaved people who truly understand the heartbreaking loss of a child, sibling, or grandchild. Lifelong friendships are often formed and rekindled each year at TCF conferences.

Unique and cherished highlights of our conference include our heartfelt Saturday evening Candle Lighting Program, Sharing Sessions, Keynote Addresses, Healing Haven, Butterfly Boutique, Crafty Corner, and Silent Auction. Our weekend of inspiration, sharing, and learning is followed by the Walk to Remember on Sunday morning.

This year's conference will be held at the Sheraton Denver Downtown. Reservations can now be made online at TCF's website <u>www.compassionatefriends.org</u>. Our discounted room rate with the Sheraton is \$159 per night plus tax. Please note that each attendee can reserve a maximum of two rooms. Many attendees arrive on Thursday since the conference begins early on Friday morning. We also have pre-conference activities that are offered on Thursday evening, that attendees find beneficial. We look forward to seeing you in Denver!

Symphony

When I was a young musician my dad liked to tease me by playing the notes of the C-Major scale: "DO-RE-MI-FA-SO-LA-TI..." Then he would stop, step back and wait for my reaction. No matter where I was, my response was certain. It would drive me absolutely *crazy* until I rushed to the piano and played the final note that would make the scale complete.

I feel much the same way about Lindsay at times. Five years ago we opened the pages of a manuscript and began what appeared to be a very interesting overture in our lives. We didn't just open a book, we were the composers and she was our composition. The love and promises grew within me, along with a multitude of ideas and plans we had for the way things would be. We were shaping the future—ours, the baby's and the world's.

We had only concluded the prelude when the book suddenly and abruptly closed with the clashing of cymbals, just as tightly as the lid on her tiny white casket. There was a supreme silence in her death, but our hearts thundered on as the pounding of tympani drums. I could plead, I could cry, but I could not change what happened. I tried to bargain with God. I tried to deny it. I tried to run from it. For a while, I tried to pretend it didn't hurt. Our lives were overshadowed by an ominous quality—life was uncertain, death was not. We could not escape it. No matter how hard I tried to understand, it was far beyond my comprehension. I chased my "elusive dream" in circles, around and around, until I was utterly exhausted from the effort.

I am her mother, and yet her life seemed so incomplete, without purpose or accomplishment. It was my responsibility to mold and shape her life, and I thought I had been denied that privilege until I talked with my TCF friends. I discovered we can open the pages of our book again. We are still her parents, and she can still make a difference in someone's life—but only if we allow ourselves to let her. Only I can write the notes that complete her life. And I know now the last note will never be written until we hold her in our arms again. (Then it will sing forever!)

I thought the symphony was over; that the pomp and circumstance of her life had been stilled, but that is not true. It is playing, yet in a different way than we ever dreamed or originally planned. The melody becomes more beautiful each time we touch another person with love and understanding, and that feels very comforting to us. I believe she would approve.

> Dana Gensler TCF, South Central Kentucky



COMPASSIONATE FRIENDS NEWSLETTER RENEWAL

BEREAVEMENT RESOURCES



Alive Alone

Alive Alone is an organization to benefit parents whose only child or all children have died. Visit their website at <u>www.alivealone.org</u>.

Alive Hospice Support Group for Bereaved Parents

For general information about grief support services and groups at Alive, please call the Grief Line at: 615-963-4732 or email <u>griefsupport@alivehospice.org</u>. They offer eight-week groups, ongoing monthly groups, family group and Little Hearts Club for children who have experienced the death of a sibling. Services are in Franklin, Nashville, Hendersonville, Lebanon, and Murfreesboro.

Sharing

SHARING is a community organization for parents who have experienced a miscarriage, stillbirth or the death of an infant. The website is <u>sharingmiddletn.org</u>.

Survivors of Suicide

There is a caring SOS group in Nashville. For information about meetings, you may call (615) 244-7444, or go to the Tennessee Suicide Prevention Network at TSPN.org, and you will find a list of all Tennessee SOS locations.

TCF Web site —A Treasure for You

When you log onto the TCF Web site at <u>www.compassionatefriends.org</u> you will find a wealth of information about TCF and grief poetry and articles, chat rooms, grief in the news, other chapter Web sites and numerous other resources.

Attending your first TCF meeting can be difficult. Feelings can be overwhelming. We have all experienced them and know how important it is to take that first step. Please attend two or three meetings before deciding if TCF is right for you. There are no dues or fees. If you choose, you need not speak a word at a meeting. We are an international, non-denominational group, offering support and information to bereaved parents, siblings, and grandparents. We need not walk alone.

The Compassionate

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Friends

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The Myth of Closure

⁶⁶When will I begin to feel better? When will I return to normal? When will I achieve some closure?" grievers often ask. Closure, our culture tells us, will bring about a tidy ending, a sense of completion. Some grievers hope that the desired magical closure will occur after the funeral or memorial service. Others are confident it will come once they have cleared out their loved one's room. Or maybe after a special personal ritual. Or perhaps after the first anniversary comes and goes—surely then, we will have closure, we think. We pray.

The reason we long for closure, of course, is because we would like to neatly seal away all of this pain. We would like to close all of the sad, confused, desperate, angry feelings out of our life. We would like to put all of this behind us.

Closure. What an odd concept really, as if we could truly close the door on pain—turn the lock and throw away the key. The truth is far more complex, of course.

Closure is for business deals. Closure is for real estate transactions. Closure is not for feelings for people we love.

Closure simply does not exist emotionally, not in a pure sense. We cannot close the door on the past as if it didn't exist because, after losing someone dear to us, we never forget that person or the love we shared. And in some ways, we never entirely get over the loss. We learn to live with the loss, to integrate it into our new identity.

Imagine if we really could end this chapter in our life, completely. It would mean losing our memories, our connections to those we love. If we really found closure, it would ironically hurt even more because the attachment would be severed. And this attachment is vital to us—the memories are treasures to be held close, not closed out.

Perhaps it is better to think in terms of healing. Yes, we can process our pain and move to deeper and deeper levels of healing. Yes, we can find ways to move on and channel our pain into productive activities. Yes, we can even learn to smile again and laugh again and love again.

But let's not ever think that we'll close the door completely on what this loss means, for if we did that, we would unwittingly close the door on all the love that we shared. And that would truly be a loss too terrible to bear.

by Ashley Davis Prend, ACSW Hospice of North Idaho reprinted from TCF Southern Oregon Chapter Newsletter